

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 09/682,363 Confirmation No.: 9527
Applicant : Anthony C. Zuppero, et al.
Filing Date : August 24, 2001
Title : PULSED ELECTRON JUMP GENERATOR
Group Art Unit : 1753
Examiner : Alan D. Diamond
Docket No. : 16934-4001
Customer No. : 34313

Commissioner for Patents
Mail Stop RCE
P.O. Box 1450
Alexandria, VA 22313-1450

REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

I. Submission required under 37 CFR § 1.114

A. Previously submitted

1. Consider the amendment(s)/reply under 37 CFR § 1.116 previously filed on _____
2. Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____
3. Other _____

B. Enclosed

1. Amendment/Reply
2. Affidavit(s)/Declarations(s)
3. Information Disclosure Statement (IDS)
4. Other _____

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II. Miscellaneous

A. Suspension of action on the above-identified application is requested under 37 CFR § 1.103(c) for a period of _____ months. (Period of suspension shall not exceed 3 months; fee under 37 CFR § 1.17(i) required.)

B. Other _____

III. Fees

A. The Commissioner is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 15-0665

1. RCE fees (37 CFR §1.17(e)):

| RCE Fee | \$790.00 | | | | | |
|--|---|------------------------------------|----|-----|----|----------|
| | Claims filed or remaining after amendment | Highest number previously paid for | = | x | \$ | \$ |
| Total Claims | 36 | - | 46 | = 0 | x | \$50.00 |
| Independent Claims | 2 | - | 3 | = 0 | x | \$200.00 |
| <input checked="" type="checkbox"/> Reduction by ½ for Filing by Small Entity. Note 37 CFR §§ 1.9, 1.27, 1.28. | | | | | | |
| TOTAL OF ABOVE CALCULATIONS | | | | | | \$395.00 |

2. Extension of time fee (37 CFR §§ 1.136 and 1.17)

| EXTENSION (months) | FEE FOR SMALL ENTITY | FEE FOR OTHER THAN SMALL ENTITY |
|--|----------------------|---------------------------------|
| <input type="checkbox"/> one month | \$60.00 | \$120.00 |
| <input checked="" type="checkbox"/> two months | \$225.00 | \$450.00 |
| <input type="checkbox"/> three months | \$510.00 | \$1,020.00 |
| <input type="checkbox"/> four months | \$795.00 | \$1,590.00 |
| <input type="checkbox"/> five months | \$1,080.00 | \$2,160.00 |
| TOTAL OF ABOVE CALCULATIONS | | \$620.00 |

3. Other _____

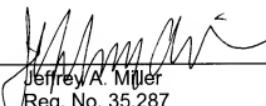
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B. Check in the amount of \$_____ is enclosed.

Respectfully submitted,
ORRICK, HERRINGTON & SUTCLIFFE LLP

Dated: September 13, 2006

By:


Jeffrey A. Miller
Reg. No. 35,287

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